

Club Health Assessment for District 3 NW through February 2018

| MITERNATION AL | | Status | | | N | lembei | ship | | | | | Finance | LCIF | | | | |
|-------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs more than two years old | d | | | | | | | | | | | | | | | | |
| 1794 BALKO | 04/09/1973 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 0 | | | | T,M,VP,MC,SC | 24+ | | |
| 1797 BURLINGTON | 12/15/1965 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | b 22 | | 3 | | | Ν | M,VP,MC,SC | N/R | | |
| 1798 CANTON | 11/14/1929 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | | Ν | P,M,VP,MC,SC | 24+ | | |
| 108162 CARNEY | 04/20/2010 | Active | 14 | 2 | 0 | 2 | 16.67% | 5 12 | | 0 | | 2 | Ν | P,M,MC,SC | 16 | | |
| 1799 CASHION | 04/10/1963 | Active | 19 | 2 | 5 | -3 | -13.64% | 5 21 | 11 | 1 | | None | | P,M,VP,MC,SC | 24+ | | |
| 1898 CHANDLER | 01/10/1946 | Active | 53 | 2 | 7 | -5 | -8.62% | 51 | 12 | 1 | | | Ν | P,MC,SC | 24+ | | \$250.00 |
| 1800 CHEROKEE | 05/04/1928 | Active | 27 | 2 | 2 | 0 | 0.00% | b 27 | 8 | 3 | | | | S,VP,MC,SC | N/R | | |
| 1802 COVINGTON | 11/24/1964 | Active | 19 | 2 | 0 | 2 | 11.76% | 5 17 | | 0 | | | | P,T,M,VP,MC SC | 24+ | | \$125.00 |
| 1803 CRESCENT | 03/23/1935 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 15 | 3 | 3 | | | Ν | M,VP,MC,SC | 24+ | | |
| 1900 CUSHING | 04/20/1921 | Active | 39 | 6 | 0 | 6 | 18.18% | 34 | | 0 | | | R | P,T,VP,MC,SC | 1 | | \$50.00 |
| 1901 DAVENPORT | 03/18/1954 | Active | 15 | 0 | 5 | -5 | -25.00% | 1 6 | 21 | 0 | | | Ν | P,M,VP,MC,SC | 6 | | |
| 1809 FAIRVIEW | 04/25/1928 | Active | 78 | 7 | 13 | -6 | -7.14% | 86 | 17 | 0 | | | Ν | P,T,M,VP,MC SC | 0 | | \$1000.00 |
| 1812 GARBER | 09/06/1948 | Active | 16 | 4 | 3 | 1 | 6.67% | i 15 | 17 | 0 | | 2 | Ν | M,MC,SC | 2 | | \$325.00 |
| 1814 GOODWELL | 08/30/1948 | Active | 16 | 0 | 4 | -4 | -20.00% | 20 | 4 | 4 | | 2 | | P,S,T,M,MC SC | 4 | | \$100.00 |
| 1815 GUTHRIE | 11/10/1919 | Active | 56 | 3 | 9 | -6 | -9.68% | 63 | 3 | 0 | | | Ν | M,VP,MC,SC | 16 | | |
| 1816 GUYMON | 06/27/1928 | Active | 53 | 6 | 5 | 1 | 1.92% | 50 | 7 | 1 | | | Ν | | 1 | | \$100.00 |
| 39391 GUYMON PANHANDLE | 02/05/1981 | Cancelled(6*) | 0 | 1 | 13 | -12 | -100.00% | 1 2 | 15 | 1 | | None | | | 24+ | | |
| 1817 HELENA | 04/17/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 1 | | 2 | | M,MC,SC | 1 | | |
| 1818 HENNESSEY | 01/25/1934 | Active(1) | 39 | 1 | 6 | -5 | -11.36% | 39 | 6 | 2 | | 4 | | P,M,VP,MC,SC | 24+ | | |
| 30757 JET | 05/06/1975 | Active | 16 | 1 | 2 | -1 | -5.88% | 5 16 | 24 | 3 | | | Ν | S,T,M,VP,MC SC | 24+ | | |
| 1822 KINGFISHER | 02/29/1932 | Active | 38 | 1 | 2 | -1 | -2.56% | 39 | 44 | 1 | | | Ν | P,M,MC,SC | 24+ | | |
| 1823 KREMLIN | 04/04/1966 | Active | 27 | 1 | 4 | -3 | -10.00% | 5 31 | 2 | 0 | | | | M,MC,SC | 10 | | \$100.00 |
| 106699 LANGSTON CITY | 10/01/2009 | Active | 37 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | 7 | R | MC,SC | 8 | | |
| 1827 LAVERNE | 01/20/1947 | Active | 25 | 0 | 2 | -2 | -7.41% | b 27 | 2 | 3 | | | Ν | P,T,M,VP,MC SC | 3 | | \$250.00 |



Club Health Assessment for District 3 NW through February 2018

| ANTERNATION A | | | Status | | | N | lember | ship | | | _ | | Finance | LCIF | | | | |
|----------------|---------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 1828 LON | MEGA L C | 12/26/1972 | Active | 18 | 6 | 1 | 5 | 38.46% | 5 13 | 14 | 0 | | | Ν | T,M,VP,MC,SC | 0 | | |
| 1832 MED | DFORD | 10/20/1927 | Active | 16 | 3 | 3 | 0 | 0.00% | 5 18 | 2 | 1 | | | Ν | MC,SC | 10 | | |
| 1911 MO | RRISON | 04/18/1967 | Active | 29 | 3 | 0 | 3 | 11.54% | 28 | | 2 | | | Ν | P,T,M,MC,SC | 24+ | | |
| 1829 MUL | LHALL-ORLANDO | 03/17/1970 | Active | 11 | 1 | 0 | 1 | 10.00% | 9 | | 1 | | | Ν | P,T,M,MC,SC | 0 | | \$125.00 |
| 1834 NAS | SH | 02/05/1937 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 12 | 46 | 0 | | 12 | | VP,MC,SC | 24+ | | \$50.00 |
| 1913 NEV | WKIRK | 12/08/1950 | Active | 16 | 0 | 2 | -2 | -11.11% | 5 19 | 4 | 3 | | 5 | Ν | M,VP,MC,SC | 3 | | |
| 1808 NOF | RTH ENID | 08/30/1962 | Active | 53 | 1 | 2 | -1 | -1.85% | 53 | 4 | 0 | | | Ν | MC,SC | 0 | | \$4240.00 |
| | ward (,06/30/17) | | | [| | | | | | | | | | | | | | |
| 1835 OKA | ARCHE | 11/30/1949 | Active | 70 | 5 | 2 | 3 | 4.48% | 67 | 3 | 0 | | | Ν | T,MC,SC | 2 | | |
| 1918 PEF | RKINS | 01/05/1950 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 22 | 3 | | | Ν | M,MC,SC | 3 | | |
| 1919 PEF | RRY | 01/14/1926 | Active | 50 | 3 | 6 | -3 | -5.66% | 53 | 5 | 0 | | | Ν | MC,SC | 0 | | |
| 1921 PON | NCA CITY AFTER FIVE | 04/28/1965 | Active | 8 | 1 | 1 | 0 | 0.00% | 8 | 13 | 1 | | | | T,M,VP,MC,SC | 24 | | |
| 1920 POM | NCA CITY NOON | 06/28/1922 | Active | 74 | 7 | 7 | 0 | 0.00% | 5 75 | 8 | 0 | | | Ν | | 2 | | \$900.00 |
| 1922 PRA | AGUE | 05/16/1949 | Active | 28 | 0 | 2 | -2 | -6.67% | 29 | 13 | 1 | | | Ν | MC,SC | 13 | | |
| 35025 RIN | GWOOD | 02/13/1978 | Active | 11 | 0 | 3 | -3 | -21.43% | 14 | 15 | 1 | | 6 | | P,M,VP,MC,SC | 24+ | | |
| 1837 SEII | LING | 12/10/1929 | Active | 15 | 0 | 2 | -2 | -11.76% | 5 18 | 5 | 5 | | 12 | | P,S,T,M,VP MC,SC | 24+ | | |
| 1930 STIL | LLWATER NOON | 06/03/1965 | Active | 75 | 5 | 7 | -2 | -2.60% | 5 77 | 5 | 0 | | | | SC | 0 | | |
| 1931 STR | ROUD | 06/12/1941 | Active | 35 | 3 | 1 | 2 | 6.06% | 35 | 18 | 0 | | 2 | Ν | M,MC | 0 | | \$1000.00 |
| 1932 TON | NKAWA | 10/25/1922 | Active | 23 | 3 | 1 | 2 | 9.52% | 5 22 | 52 | 2 | | | R | MC,SC | 7 | | |
| 35679 VIC | I | 05/25/1978 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 28 | | 8 | | 2 | | M,VP,MC,SC | 20 | | |
| 1841 WA | KITA | 10/04/1929 | Active | 18 | 0 | 1 | -1 | -5.26% | 5 19 | 3 | 4 | | 3 | Ν | T,M,MC,SC | 24+ | | |
| 1842 WA | TONGA | 03/23/1950 | Active | 21 | 1 | 0 | 1 | 5.00% | 5 21 | | 7 | | | N | P,VP,MC,SC | 8 | | \$250.00 |
| 1790 WE | ATHERFORD | 04/17/1962 | Active | 18 | 0 | 1 | -1 | -5.26% | 5 17 | 1 | 1 | | 4 | N | T,VP,MC,SC | 9 | | |
| 1845 WO | ODWARD | 01/23/1928 | Active | 30 | 1 | 3 | -2 | -6.25% | 32 | 21 | 0 | | 9 | | P,S,T,M,VP MC,SC | N/R | | |



Club Health Assessment for District 3 NW through February 2018

| MTERN | TIONAL | | | | | | Status | 5 | | | N | lember | ship | | | | | Financ | e LCIF | | | | |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|--|--------------------------|--|---------------------------------|---------------------------------------|----------------------|--|-------------------------------|---|--|---|-----------------------|--|------------------------------------|--|---|---|
| Club Number | | Club Iame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec | | Months Since Las Activity Report ** | Accour | |
| | | | | | | | umber of f on status within la two yea in bracke | quo st rs | If below 15 members appears in red | ; | | | If net loss is greated than 20% appears in red | r , | | If no repor in 3 months appears in red | more than one year | repeat | | officers tha do not have | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt % | Co n M | ember unt 12 onths Ago | Average Membe Count Per Clui | r with | of Clubs less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in | Status Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 46 | 0 | 1 | -1 | 1,344 | 84 | 130 | -46 | -3.31 | % | 1,365 | 29 | | 43% | 28% | 0% | 0% | 0 | | 0% | 1 | 37 | 13 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.